

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JANUARY 15, 2013**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 15, 2013, at 1:38 pm in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Howard Shook  
The Honorable Cleta Winslow  
The Honorable H. Lamar Willis**

The following members were absent:

**The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall**

Others in attendance were: Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; Commissioner James Shelby, Interim Director Derrick Jordan, Valerie Fountaine, NSP Project Manager, Senior Planner Jessica Lavandier; Department of Planning and Community Development; Assistant City Attorney Mariangela Corales, Law Department; and members of the press, public, and Council staff.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. Neighborhood Stabilization Program (NSP)**

Valerie Fountain, NSP Project Manager, reported that the City has received funds from both HUD and the Georgia Department of Community Affairs. NSP1 expenditures are now at 98% and are close to 100% by the March 2013 deadline. She stated that 28 single-family units and 74 multi-family units under NSP1 have been rented.

**2. BeltLine Environmental Justice Policy**

Beth McMillan, Director of Community Engagement at Atlanta BeltLine, Inc., introduced Lee Harrop, Program Management Officer, Atlanta BeltLine Inc. Mr. Harrop explained the Environmental Justice Policy and its intent. The objective is to incorporate environmental justice in the process, decision-making and programs of the BeltLine Inc. by generating public documents and notices relating to environmental issues, distributing public information to educate the public, and identifying and strategically engaging the public via the community engagement framework.

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**E. COMMUNICATIONS (CONT'D)**

- 13-C-0099 ( 2)     A Communication by Mayor Kasim Reed appointing **Mr. Michael L. Green** to serve as a member of the Atlanta Fulton County Recreation Authority Board. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

Councilmember Willis made a motion to approve. The vote was unanimous.

**FAVORABLE - TO BE REFERRED TO COMMITTEE ON COUNCIL**

- 13-C-0100 ( 3)     A Communication by Mayor Kasim Reed re-appointing **Imam Plemon T. El-Amin** to serve as a member of the Atlanta Fulton County Recreation Authority Board. This re-appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

Councilmember Shook made a motion to approve. The vote was unanimous.

**FAVORABLE - TO BE REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**F. RESOLUTION**

- 13-R-0005 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Memorandum of Understanding with Morehouse College regarding baseball programming at Perkerson Park; and for other purposes.

Councilmember Shook made a motion to approve. The vote was unanimous.

**FAVORABLE**

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**G. PAPERS HELD IN COMMITTEE**

- 10-O-0928 ( 1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin, Carla Smith and Ivory Lee Young, Jr. **as substituted and amended by Community Development/Human Resources Committee** to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta First Source and Atlanta CityBuild Program which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta CityBuild Program, Division 4 – Atlanta First Source and Atlanta CityBuild Advisory Committee, Division 5 – Penalties; to repeal conflicting Ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10) (Held as Substituted and Amended 11/27/12)**

**HELD**

- 11-O-1480 ( 2) An Ordinance by Councilmembers Keisha Lance Bottoms, C. T. Martin, Michael J. Bond, Aaron Watson and H. Lamar Willis to re-name the Ben Hill Recreation Center to William Walker Recreation Center; and for other purposes. **(Held 10/11/11)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**H. RESOLUTIONS**

- 13-R-0102 ( 1) A Resolution by Councilmembers Ivory Lee Young, Jr. and Kwanza Hall, authorizing the Mayor, or his designee, to enter into an agreement with Dynasty Capital Partners, in an amount not to exceed \$285,000.00; for the purpose of mixed-use development at Vine City MARTA Station and the surrounding area; to be charged to and paid from PNG Project; 10210375 PNG Task: 101 PNG Award 270221842

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**H. RESOLUTIONS (CONT'D)**

Expenditure 5212001 ORG COA; and for other purposes.  
**(Held 1/15/13)**

**HELD**

- 13-R-0107 ( 2) A Resolution by Councilmembers H. Lamar Willis, Keisha Lance Bottoms, Joyce M. Sheperd, Cleta Winslow, Kwanza Hall, Ivory L. Young, Jr., and Michael J. Bond **as amended by Community Development/Human Resources Committee** to establish the City of Atlanta Downtown Development Technical Advisory Group (DDTAG), for the purpose of creating a Comprehensive Master Plan for Downtown Atlanta, and to research and identify future development opportunities for Downtown Atlanta; and for other purposes.

**FAVORABLE AS AMENDED**

**I. PAPERS HELD IN COMMITTEE**

- 10-O-1458 ( 1) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

**HELD**

- 11-R-0680 ( 2) A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes. **(Held 4/26/11) (CDP Public Hearing held 6/13/11)**

**HELD**

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### **I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-O-1170 ( 3) An Ordinance by Council Member Kwanza Hall to adopt the John C. Portman Architectural District Concept Development Plan; and for other purposes. **(Held 8/30/11)**

# HELD

- 11-O-1237 ( 4) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the Code of Ordinances of the City of Atlanta, Part III Land Development, Part 19, Fees, Permits, Licenses and Charges, Chapter 1, Development Impact Fees; and for other purposes. **(Held 9/13/11 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/28/11) (Substituted and held on 7/31/12 for a Public Hearing on 8/28/12)**

**HELD**

- 11-O-1236 ( 5) An Ordinance by Community Development/Human Resources Committee to adopt the Brookwood Alliance Plan; to incorporate the Brookwood Alliance Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11)**  
**NPU-C & E Council Districts 7 & 8**

**HELD**

- 11-O-1312 ( 6) An Ordinance by Community Development/Human Resources Committee to repeal Section 8-2076.1 of the Land Development Code, Part III of the City of Atlanta Code of Ordinances, entitled "Demolition Permit Procedures for Residential Structures and Ancillary Buildings"; and for other purposes. **(Held 9/27/11) (Work Session held 10/24/11)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 12-R-0458 ( 7)      A Resolution by Councilmembers Joyce Sheperd, Aaron Watson and Ivory Lee Young, Jr. to establish the Atlanta Commission on Veterans Affairs for the purpose of serving in an advisory capacity on legislative issues affecting the City's military population, both active and retired; and for other purposes. **(Held 3/27/12)**

**HELD**

- 12-O-0640 ( 8)      An Ordinance by Community Development/Human Resources Committee to amend Section 6-1007(f) of the Atlanta Land Development Code, Part III of the Code of Ordinances, so as to add a new item (6) to the Special Administrative Permit Fees for temporary outdoor amusement enterprises, exhibits, entertainments, meetings, displays or sales areas, farmers' markets or outdoor areas for religious ceremonies; and for other purposes. **(Held 5/29/12 to complete the NPU process)**

**HELD**

- 12-O-0843 ( 9)      An Ordinance by Councilmember Joyce M. Sheperd **as substituted by Community Development/Human Resources Committee** to impose a Higher Property Tax Rate for Blighted, Vacant Properties; and for other purposes. **(Substituted and held 6/12/12 for further discussion)**

**HELD**

- 12-O-1150 (10)      An Ordinance by Community Development/Human  
**CDP-12-12** Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at 425 14<sup>th</sup> Street from the "Industrial and Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation (Z-12-26); and for other purposes. **(Held 9/11/12 for companion Zoning paper) (CDP Public Hearing held 9/10/12)**

**NPU-E**

**Council District 3**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 12-R-1165 (11) A Resolution by Community Development/Human Resources Committee adopting Five Year Plan updates to the Bankhead MARTA Transit Area, South Moreland Avenue, Ponce de Leon and Moreland Avenues Livable Centers Initiative Plans (LCI) as required by the Atlanta Regional Commission (ARC); authorizing the Department of Planning and Community Development, on behalf of the City of Atlanta, to submit to the ARC the respective Five Year Update Plans; and for other purposes. **(Held 9/11/12)**

**HELD**

- 12-O-1428 (12) An Ordinance by Community Development/Human  
**CDP-12-16** Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2580, 2585, 2590, 2597, 2615, 2626, 2633, 2641, Burtz Street, 2612, 2614, 2616 and 2622 Peyton Road and 1884, 1900 1906, 1910, and 1914 Hollywood Road** from the "Low Density Residential" and "Low Density Commercial" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-12-34); and for other purposes. **(Held 11/13/12) (A CDP Public Hearing was held on 11/26/12)**  
**NPU-D Council District 9**

**HELD**

- 12-O-1432 (13) An Ordinance by Community Development/Human  
**CDP-12-20** Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **908, 922, 930 Canterbury Road, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-12-38); and for other purposes. **(Held 11/13/12) (A CDP Public Hearing was held on 11/26/12)**  
**NPU-B Council District 7**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

12-O-1613 (14) An Ordinance by Councilmember Carla Smith to amend  
**CDP-12-21 as Substituted by Community Development/Human  
Resources Committee** the Land Use Element of the 2011  
Atlanta Comprehensive Development Plan (CDP) so as to re-  
designate property that is located at **1104, 1144, and 1174  
Avondale Avenue** from the Office/Institution Land Use  
Designation to the Single-Family Residential Land Use  
Designation; and for other purposes. **(Substituted  
and Held 11/13/12) (A CDP Public Hearing was held on  
11/26/12)**  
**NPU-W Council District 1**

**HELD**

12-R-1818 (15) A Resolution by Councilmembers Joyce M. Sheperd and  
Felicia A. Moore authorizing the Mayor or his designee to  
enter into an Intergovernmental Agreement between the City  
of Atlanta and the Atlanta Development Authority D/B/A  
Invest Atlanta for Redevelopment Services; and for other  
purposes. **(Held 12/11/12) (Held for additional work  
sessions)**

**HELD**

**J. COMMENTS FROM THE PUBLIC**

COMMENTS WILL BE LIMITED TO 5 MINUTES.  
*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING  
ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR  
REGULATION.*



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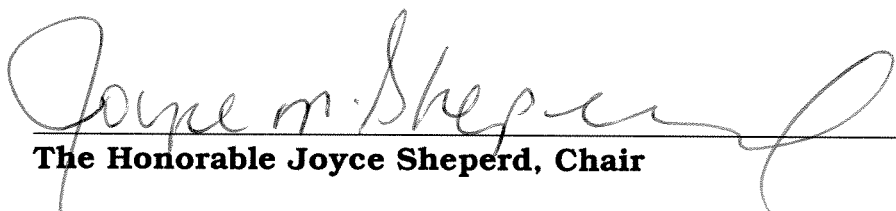
There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 2:40 p.m.

**Respectfully submitted:**

  
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**Angela H. Campbell, Legislative Assistant**



\_\_\_\_\_  
**Steve Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**